

New Parishioners' Form
For reception into the full communion of the
Holy Arian Catholic and Apostolic Church

Messianic, Apostolic & Arian Faith
Original Catholic Worship
Early Orthodox Christian Order
Modern Logic and Reason

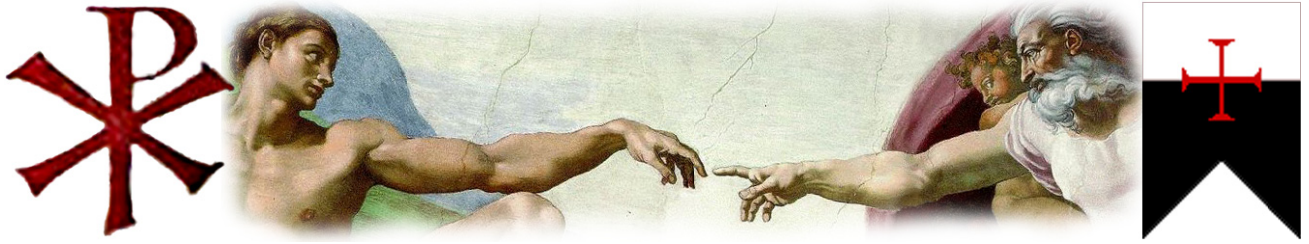
The Arian Catholic Church welcomes Christians of goodwill to worship with us.

This form is produced by The Arian Catholic Church, Archdiocese of York, as a concise introduction to Arian Catholic history, faith and practice and an application form for anyone interested in being received into the Full Communion of the Arian Catholic Church. Please complete this form to be accepted into the full Communion of the Arian Catholic Church. However, if you feel that God is calling you to a more formal relationship with the Arian Catholic Church then this form is also for you.

enquiries@arian-catholic.org
<http://arian-catholic.org/>
<http://forum.arian-catholic.org/>

Joining the ...

Holy Arian Catholic and Apostolic Church



“As it was in the beginning, is now, and ever shall be”!

Messianic, Apostolic & Arian Faith – Original Catholic Worship – Early Orthodox Christian Order – Modern Logic & Reason.

* “**Arian Catholicism**” is the ecumenical ideology and theology of the early **Holy Catholic and Apostolic Church**, upholding the doctrine and teaching of Jesus Christ and his apostles through the early Church and following the guidance of **Arius of Alexandria**, which is a Christian Church Tradition in its own right, teaching that God the Father and the Son were not co-eternal nor of the same substance, seeing the pre-incarnate Jesus (known as Immanuel) as a divine being (though not GOD, a god or a demi-god but like a unique Archangel (Messenger of God), see **LXX Isaiah 9:6**: “The Angel of Great Counsel”) but nonetheless created by (and consequently inferior to) the Father, and therefore at some point before which the Son did not exist.

* The Arian Catholic Church applies logic, reason and modern understanding of both the Universe and the Scriptures to the early Church (sometimes referred to as “Early Apostolic Christianity”) that Arius fought to protect, and which brings true Christianity into the 21st century. The Arian Catholic Church deems trinitarian Christianity as heresy and apostasy.

* “Arianism” is the name attached to the early Christian ideology that was defended by Arius of Alexandria in the fourth century (between 319 and 336 A.D.). Arianism was not founded by Arius, but named after him by officials of the evolving Greco-Roman Catholic church. Its beliefs were founded, without a name, by the Apostles of Jesus (“Jeshua” from the Biblical Hebrew-Aramaic: “**עֵשׂוּי**”) the Messiah.

* “Catholic” means “Universal” or literally “According to the Whole”, and is equivalent to “Orthodox” (meaning “having the right opinion”) in Ecclesiastical terms.

* The Arian Catholic Church believes that a great Apostasy and Heresy occurred in the fourth century when at the first Council of Nicaea Sylvester I (Patriarch of Rome - NB the office of Pope did not formally come into use until the early 5th century!) surrendered the church to Emperor Constantine I, who oversaw the Council (Sylvester I was not recorded as even being in attendance) and marched many of the world’s clergy and faithful out of the Holy Catholic and Apostolic Church and into a Christo-Pagan sect known as Roman Catholicism. Ironically Emperor Constantine I was still the Pagan High Priest of Rome (Pontifex Maximus) until he eventually converted to Arian Christianity, being baptised on his deathbed in 337 AD by Eusebius the Arian Bishop of Nicomedia.

* Not only have parts of the scriptures of the bible been subjected to numerous redactions and translational and transcriptional errors, which have been taken literally and misinterpreted by the so-called mainstream churches, but changes to doctrine have been made by 21 and more so-called ecumenical councils that ultimately are heresy and apostasy as the true Church is immutable, irreformable, indefectible and indestructible.

* See the separate article “**33 Theses**” (http://arian-catholic.org/downloads/33_theses.pdf) against the Legitimacy of the twenty-one Ecumenical Councils, the Divinity of Jesus Christ, the Trinity, the Petrine Primacy, the Virgin Birth, Idolatry and other Apostasies and Heresies recognised and advocated in whole or in part by the Roman Catholic, Eastern Orthodox, Protestant and associated churches in the face of our Lord’s immutable and irreformable Church.

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Ordinary Arian Catholic Duties

Church members need a clear knowledge of the fundamental rules of discipline which are part of the heritage of the Arian Catholic Church, and they are to be found in a simple summary known as:

The Seven Precepts of the Arian Catholic Church

Being the Irreducible Minimum of Arian Catholic Practice.

1. **Of Mass.** To take part in and assist at the Devine Liturgy every Sabbath (Saturday) and High Sabbath (Biblical Feasts and Holy Days of Obligation), or if unable to do so for legal or practical reasons, to follow the instructions advised by their Deacon, Presbyter or Bishop.
2. **Of Confession.** To examine their consciences regularly and to seek sacramental absolution when needed for mortal sin, and at Passover to make Confession to God in obedience to the Arian Catholic tradition.
3. **Of Communion.** To receive Holy Communion at least once a year, at Passover. To make each and every act of Communion (especially when receiving more frequently) only after due and careful preparation.
4. **Of Holy Law.** To uphold God's Law of the Torah; including first and foremost the Ten Commandments of Moses, and then the Noahide and Levite Laws ratified only by the fulfilment of Jeshua the Messiah (in the second covenant (Matthew 5:17-20)) and the Apostles in respect of the requirements for new converts to the Church (Acts 15).
5. **Of Marriage and Morality.** To keep the Church's law of marriage and morals.
6. **Of Fasting and Abstinence.** To observe the laws of fasting and abstinence according to the Torah and the Biblical Feasts.
7. **Of Almsgiving.** To give Alms regularly and to assist the Church in finding funds to support its operations.

Reception into the Full Communion of the Arian Catholic Church

If you have not yet been apostolically baptised or you are unsure whether your Baptism is valid then you may need to be Baptised, or Baptised Sub Conditione as part of the Ancient Sacrament of Conversion. If you feel ready to join the ACC then please complete the following form and return it to the **Hon. Secretary** at the Archdiocesan office address below.

However, if you wish to further discuss membership of the ACC and the duties and responsibilities of such membership, please do not hesitate to contact us also at the address given below.

If you are interested in joining the Arian Catholic Laity, Lay Oblates or Clergy then please apply in writing to the **Archpresbyter** at the Archdiocesan office address below with a copy of this form fully completed. **All applicants please print, complete and send this form (advise: by Recorded Delivery) to the Archdiocesan office:**

**The Arian Catholic Church and Theological Society, Archdiocese of York,
Kintail House, 99 Boothferry Road, HESSLE, East Riding of Yorkshire, HU13 9BA,
United Kingdom of Great Britain.**

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Title:	
Christian Name(s):	
Surname:	
Address:	
Town or City:	
County/State/Region:	
Country:	
Postal Code:	
Telephone Number:	
Fax Number:	
E-mail address:	
Date and Place of Birth:	
Date and Place of Baptism:	
Date and Place of Confirmation; and by whom:	

*Please also give details of other family members of your household on separate copies of this form.
NB Applications to the Arian Catholic Clergy should also include the following:*

Dates and Places of **Ordination** as Deacon, Presbyter and Bishop or commencement of equivalent ministries; and by whom:

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Declaration

I, the above named, desire to be received into the Full Communion of the Arian Catholic Church, at the earliest convenient moment.

Signed: _____

Date: _____